

**Juror:
Al Perry**



Al Perry specializes in nature (wildlife and scenic) photography. His images have been seen in many

magazines and books. He has competed locally and nationally; winning awards from the Rocky Mountain Outdoor Writers and Photographers and the North American Nature Photographers Association. His photography has taken him throughout the United States including three summers in Alaska along with photo tours to South America and Asia. Al maintains a gallery in Evansville, Indiana and has several thousand images on his website.

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**OHIO VALLEY ART LEAGUE &
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**AUDUBON WILDLIFE
PHOTOGRAPHY
COMPETITION**

Presented By:
Ohio Valley Art League
Friends of Audubon

AUDUBON WILDLIFE PHOTOGRAPHY COMPETITION

The Ohio Valley Art League and the Friends of Audubon are inviting photographers to enter the Audubon Wildlife Photography Competition. This competition is being held in celebration of the 200th anniversary of the landing of John James Audubon in Henderson, KY.

Rules: Photographers must be 18 years or older to enter. Subject must be undomesticated birds and animals of North America, free and unrestricted (no zoo photos or caged birds or animals). Each photographer may enter 2 photographs images on a CD.

CD Photo Images

Artwork Images and Filenames: Jury will be by digital images ONLY- Filenames must include *Artist's Last Name plus First initial and the Image Number* corresponding with the information on the application form (Example: Jones M-Image1). Digital images must be sent on a PC-compatible CD. Images must be 300 dpi, no more than 8" at widest dimension and in JPEG format. Each image file size must be less than 3 MB. CD's must be labeled with artist's name.

OVAL will retain all CD's; **NO** CD's will be returned.

Entry Fee: Two entries allowed, first entry \$15 or 2 entries for \$25. Make checks payable to: **Audubon Event/OVAL**

Size: framed size limit is 24" on long side.

Award: Top award will be \$500 with other cash awards presented.

Accepted photographs will need to be framed in **black or silver frames, width of frame should be no wider than 2", mats must be white or off white.**

Sale of Photographs: a **20% of sale price** will be paid to Audubon Committee on photographs sold from exhibit. Photographs can be listed as not for sale. Sold Photos can not be picked-up until closing date.

Schedule

May 26 to June 26 ~ Mail images on CD with entry form and fee payable to **Audubon Event/OVAL** to Image One, 114 N. Main St., Henderson KY 42420. **CDs will not be returned.**

July 9 ~ Postcard & e-mail notification of acceptance.

August 6 & 7 ~ 10 a.m. to noon delivery of accepted framed photographs to Rotunda Gallery, Henderson County Public Library, 101 South Main Street.

August 15 ~ Sunday, 2 p.m. Opening Reception & Awards Presentation. Rotunda Gallery, Henderson County Public Library, 101 South Main Street.

October 1 ~ exhibit closes.

October 2 ~ 10 a.m. to noon. Pick-up.

Questions should be directed to OVAL at 270-860-1930 or jule@ohiovaleart.org

ENTRY FORM

Mail this form with CD and Entry Fee

Name _____
Address _____
City & State _____
Home # _____ Cell # _____
Email _____

Title and # must correspond with images on CD

Title of Entry # 1 _____

Sale Price _____ or circle **Not For Sale**

Title of Entry # 2 _____

Sale Price _____ or circle **Not For Sale**

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Please keep this portion and print and place on back of accepted photograph(s)

Name: _____
Title: _____
Sale Price: _____

Name: _____
Title: _____
Sale Price: _____

Photography Committee: Allen Campbell, Pat Reeser-Harvey, Jule McClellan, Fred Reeves and April Robinson.